

**URBANA CITY COUNCIL  
REGULAR SESSION MEETING**

**August 20, 2024**

**(To be held in the Training Room on the 3<sup>rd</sup> Floor of the Municipal Building)**

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Urbana City Council meetings are streamed via Facebook Live. These live streams can be found by visiting the City Council of Urbana, Ohio Facebook page via clicking on the link on the City Council's website: <https://www.urbanaohio.com/city-council.html>

All comments must be made in person. Due to this, the ability to comment on City Council Facebook streams will be disabled.

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- **Call to Order**
- **Roll Call**
- **Pledge of Allegiance**
- **Approval of Minutes:** Urbana City Council Regular Meeting Minutes of August 6, 2024
- **Communications:**
  1. Access Center for Independent Living, Inc. open house invitation (See Attached)
  2. Communication from the Ohio Division of Liquor Control dated July 18, 2024, regarding the new liquor permit application for A Little Bit More, LLC DBA Hot Head Burritos, 669 Scioto St. (See Attached)
  3. North Central Ohio Solid Waste District 2023 Landfill Disposal Annual Report (See Attached)
  4. Letter from Frederick Dunn, 612 College Way, postmarked August 8, 2024 (See Attached)

**Board of Control:** None

**Citizen Comments:** (In Person Only; Must Sign-in)

**Ordinances and Resolutions**

**Old Business:**

**Third Reading:** None

**Second Reading:** None

**New Business:**

**Second Reading:** None

**First Reading:**

**Resolution 2698-24:** A resolution authorizing the Director of Administration to enter into a sixteen (16) month land use agreement with the Pointe North Nature Park (PNNP) Committee for the use of City real property on North U.S. HWY 68 in Salem Township, Champaign County, State of Ohio. (One reading required)

- **Department Liaison Reports:**
  
- **Miscellaneous Business:**
  1. Council
  2. Administration
  3. Council Clerk
  
- **Next Meeting:** Tuesday, September 3, 2024
  
- **Adjourn**

**URBANA CITY COUNCIL  
REGULAR SESSION MEETING  
TUESDAY, AUGUST 6, 2024**

President Paul called the City of Urbana Regular Session Meeting to order at 6:00 pm.

**City Staff attending:** Director of Law Mark Feinstein, Director of Finance Chris Boettcher, Mayor Bill Bean, Community Development Manager Doug Crabill, and Fire Chief Dean Ortlieb

**President Called Roll:** Ms. Jumper, present; Mr. Scott, present; Mr. Davis, present; Ms. Truelove, present; Mr. Thackery, present; Mrs. Collier, present; and Mrs. Bean, present.

**Minutes**

Mr. Thackery moved to put the minutes of July 16, 2024 and work session minutes of July 23, 2024 on the floor for discussion and possible approval. Ms. Jumper seconded.

No comments/questions from Council regarding the minutes.

Voice vote on approval of the minutes: all ayes; nays none.

**Communications:**

1. City of Urbana Shade Tree Commission Minutes from June 13, 2024 (See Attached)
2. Miami Valley RPC Press Release dated July 15, 2024 (See Attached)

Council did not move to take the communications off the consent agenda.

**Administrative Reports – Board of Control:**

1. The Board of Control recommends Council authorize a purchase order in the amount of \$227,419.00 for Phase II of the “EVERYbody Plays!” inclusive playground project initiated by Lawnview Industries, Inc., a supporting unit to the Champaign County Board of Developmental Disabilities. The project is funded by the Lawnview Board’s \$177,419.00 donation to the Park & Recreation Trust Fund, a \$25,000.00 match from the Trust by the Melvin Miller Park Board, and \$25,000.00 from the City’s General Fund. This expense will be charged to General Fund – Recreation (\$25,000.00) and Park & Recreation Trust Fund (\$202,419.00), and is not in the 2024 budget. (see attached) **VOTE: 3-0**

Mr. Scott moved to put this request on the floor for discussion and possible approval. Ms. Jumper seconded.

Ms. Boettcher stated that Council at the last meeting passed the resolution support of project. She stated the \$25,000 from general fund and the donation was placed in the Park Board trust fund.

Mr. Thackery asked if there was a Phase III of the project. Ms. Boettcher indicated there probably was, but it depended on the fundraising efforts.

Mrs. Collier asked if the \$177,419 was from fundraisers and not actually directly from their Board. Ms. Boettcher stated she believed so, and added she knew they sold flowers.

Roll call on approval: Mr. Scott, yes; Mr. Davis, yes; Ms. Truelove, yes; Mr. Thackery, yes; Mrs. Collier, no; Mrs. Bean, yes; and Ms. Jumper, yes.

Passes 6-1.

**Citizen Comments:** None

## **ORDINANCES AND RESOLUTIONS**

### **Third Reading:**

**Ordinance 4608-24:** An ordinance to vacate unimproved Richmond Street (20' wide)(containing 0.180 acres, of which 0.046 acres being in Section 24, and 0.134 acres being in Section 30, more or less) beginning at its intersection with Railroad Street (40' wide) and legally described within the description and detailed within the plat submitted to supplement the original petition filed by Bryan S. Hunt, legal counsel and authorized representative for the petitioner, Urbana Ohio Investors Group 2, LLC. (Three (3) readings and public hearing required.)

Mrs. Bean moved to put this ordinance on the floor for discussion and possible passage. Mr. Thackery seconded.

Mr. Crabill reminded Council this was a 20-foot section of unimproved Richmond Street that cuts through Lionel Drive apartments. He added the applicant made revisions from the 2023 petition and Planning Commission approved the vacation on May 28, 2024.

No comments/questions from Council.

Roll call on passage: Mr. Davis, yes; Ms. Truelove, yes; Mr. Thackery, yes; Mrs. Collier, yes; Mrs. Bean, yes; Ms. Jumper, yes; and Mr. Scott, yes.

Ordinance passes 7-0.

**Ordinance 4609-24:** An ordinance to approve and adopt the Urbana North Main Street Corridor Plan as an official planning guide of the City of Urbana, Ohio. (Three (3) readings and public hearing required)

Mr. Thackery moved to put this ordinance on the floor for discussion and possible passage. Mrs. Collier seconded.

Mr. Crabill stated the City started the planning process in June 2023. The corridor plan extends along North Main from Washington/Gwynne up to Airport. Mr. Crabill added that Planning Commission approved the plan on May 28, 2024. He also stated that after adoption, the City would start working through the recommendations within the plan.

Mr. Thackery stated he was glad we have it done, as it has been a long time coming.

Roll call on passage: Ms. Truelove, yes; Mr. Thackery, yes; Mrs. Collier, yes; Mrs. Bean, yes; Ms. Jumper, yes; Mr. Scott, yes; and Mr. Davis, yes.

Ordinance passes 7-0.

**Second Reading:** None

**First Reading:**

**Ordinance 4474-24:** An ordinance to revise the codified ordinances by adopting current replacement pages. (One reading required)

Mr. Thackery moved to put this ordinance on the floor for discussion and possible passage. Mrs. Collier seconded.

Mr. Feinstein stated the City contracted with Walter Drane to do updates to the City's ordinances. He stated Walter Drane had been taken over by American Legal, who complete updates once a year. He added the updates consist of the City legislation passed and State updates to our code that mirror the Ohio Revised Code regarding items like the traffic code, etc. Mr. Feinstein stated this ordinance states we approve the updates as they are presented.

Mrs. Collier stated it was a great idea to have the codifications updated. Mr. Feinstein added the City was considering quarterly update. He stated the Property Maintenance Code, etc. had not taken effect yet because they had not been published.

Mrs. Bean believed a quarterly update would be a good idea so the City's legislation could not be held hostage.

Roll call on passage: Mr. Thackery, yes; Mrs. Collier, yes; Mrs. Bean, yes; Ms. Jumper, yes; Mr. Scott, yes; Mr. Davis, yes; and Ms. Truelove, yes.

Ordinance passes 7-0.

**Resolution 2430-24:** A Resolution accepting the amounts and rates as determined by the Budget Commission and authorizing the necessary tax levies and certifying them to the County Auditor. (One reading required)

Mrs. Bean moved to put this resolution on the floor for discussion and possible passage. Mr. Thackery seconded.

Ms. Boettcher stated this resolution was an annual housekeeping item. She stated that the City receives the numbers from the County Auditor, which project our share of real estate taxes.

Mrs. Collier asked what would happen if a resident pays their real estate taxes late. Ms. Boettcher answered the City would receive it next cycle, as disbursements occur twice a year.

Ms. Truelove asked what happens if residents don't pay their property taxes at all. Ms. Boettcher stated that issue is handled by the County.

Roll call on passage: Mrs. Collier, yes; Mrs. Bean, yes; Ms. Jumper, yes; Mr. Scott, yes; Mr. Davis, yes; Ms. Truelove, yes; and Mr. Thackery, yes.

Resolution passes 7-0.

**Department Liaison Reports:**

Mrs. Collier stated the Safety Committee meeting had been moved to Wednesday, August 14 at 5:00 pm in the training room.

**Miscellaneous Business:**

Ms. Truelove stated she would continue to complain about truck traffic on Oakland Street. She indicated it was really frequent, noisy, and scary, adding that they go too fast. President Paul asked her if she had spoken to Chief Lingrell. Ms. Truelove answered she had, but would get with him.

Chief Ortlieb stated UFD had finished at the fair on Monday. He stated they had spent about a month getting ready. UFD's role is to inspect every food source in the same manner as they would inspect downtown. He added the Fair Board this year was really receptive to their presence.

Mr. Crabill stated the City submitted to Heritage Ohio for a downtown visit. It has been scheduled for October 8-9, with a public hearing to be held on October 8<sup>th</sup> at 6:00 pm. He also added Urbana had been selected as a Best Hometown from Ohio Magazine for 2024-2025

Mayor Bean thanked Council for passing the North Main Street Corridor Plan. He also encouraged everyone to go to the fair.

Ms. Jumper moved to adjourn. Ms. Truelove seconded. Voice vote on approval: all ayes, nays none. Motion passes 7-0.

**ADJOURNED AT 6:23 p.m.**

**NEXT SCHEDULED MEETING**  
August 20, 2024 at 6:00 p.m.

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Council Clerk

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Council President



The Access Center for Independent Living, Inc.  
165 E. Helena Street, Dayton, Ohio 45404  
(937) 341-5202 Voice \* (937) 341-5217 FAX  
Serving: Champaign, Clark, Darke, Greene, Logan, Miami,  
Montgomery, Preble, and Shelby Counties

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Dear City Council Members,

Do you want to witness local history? Please consider accepting this invitation to the Access Center for Independent Living (ACIL) 40<sup>th</sup> Anniversary Open House Celebration. We have the distinct honor of celebrating four decades of positively impacting and empowering people with disabilities in local communities. As a representative of and a voice for a local community, you can help us continue impacting and empowering residents with disabilities by being an ally for our community. If you would like to learn more about the impact of our organization and how you as a legislator can help us to strengthen that impact, please consider attending our open house on August 22<sup>nd</sup>. Your time and consideration are greatly appreciated.

Sincerely,

Allison Boot, MA

Pronouns: she/her/hers

Independent Living Specialist

[allison.boot@acils.com](mailto:allison.boot@acils.com)

Access Center for Independent Living

165 E Helena St

Dayton, OH 45404

Tel: 937-341-5202 x114

[www.acils.com](http://www.acils.com)

**NOTICE TO LEGISLATIVE  
AUTHORITY**

**OHIO DIVISION OF LIQUOR CONTROL**  
 8808 TUSSING ROAD, P.O. BOX 4005  
 REYNOLDSBURG, OHIO 43068-9005  
 (614)644-2380 FAX(614)644-3188

TO

<b>0011560010</b> PERMIT NUMBER		<b>N</b> TYPE	<b>A LITTLE BIT MORE LLC DBA HOT HEAD BURRITOS 669 SCIOTO ST &amp; PATIO URBANA OH 43078</b>
ISSUE DATE			
<b>09 29 2020</b> FILING DATE			
<b>D1</b> PERMIT CLASSES			
<b>11</b> TAX DISTRICT	<b>066 A</b> PERMIT CLASSES	<b>C85426</b> RECEIPT NO.	

FROM **07/18/2024**

PERMIT NUMBER		TYPE
ISSUE DATE		
FILING DATE		
PERMIT CLASSES		
TAX DISTRICT	PERMIT CLASSES	RECEIPT NO.



MAILED **07/18/2024**

RESPONSES MUST BE POSTMARKED NO LATER THAN. **08/19/2024**

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL  
 WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES

**A N 0011560-0010**

(TRANSACTION & NUMBER)

**(MUST MARK ONE OF THE FOLLOWING)**

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT  
 THE HEARING BE HELD  IN OUR COUNTY SEAT.  IN COLUMBUS.

WE DO NOT REQUEST A HEARING.

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature)

(Title) -  Clerk of County Commissioner

(Date)

Clerk of City Council

Township Fiscal Officer

**CLERK OF URBANA CITY COUNCIL  
 205 S MAIN ST  
 URBANA OHIO 43078**



1942

DATE	DESCRIPTION	AMOUNT
1/1	Balance	100.00
1/15	...	...
2/1	...	...
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12/31	...	...

Total

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**NORTH CENTRAL OHIO**

**Solid Waste District**

[www.ncowaste.org](http://www.ncowaste.org)

**2023**

**LANDFILL DISPOSAL  
ANNUAL REPORT**

<b>DISTRICT TONNAGE -- THREE-YEAR COMPARISON</b>			
<b>COUNTY</b>	<b>2021</b>	<b>2022</b>	<b>2023</b>
Allen	121462	125152	122429
Champaign	22195	26166	26701
Hardin	22163	22838	29781
Madison	29982	31795	37022
Shelby	53372	51446	50785
Union	48148	44358	46711
<b>TOTALS</b>	<b>297322</b>	<b>301755</b>	<b>313430</b>

**NORTH CENTRAL OHIO  
Solid Waste District**

**2023 Landfill Disposal Report**

**Total Tonnage by County**

<b><u>ORIGIN OF REFUSE</u></b>	<b><u>* POPULATION</u></b>	<b><u>2023 TONNAGE</u></b>
ALLEN COUNTY	102,351	122,428.56
CHAMPAIGN COUNTY	38,885	26,701.15
HARDIN COUNTY	31,365	29,781.14
MADISON COUNTY	44,731	37,022.40
SHELBY COUNTY	48,590	50,785.22
UNION COUNTY	58,988	<u>46,711.13</u>
<b>TOTAL DISTRICT TONNAGE IN 2023</b>		<b>313,429.60</b>

\*2019 Census

**NORTH CENTRAL OHIO  
Solid Waste District**

**2023 Landfill Disposal Report**

**CHAMPAIGN COUNTY**

<b><u>DISPOSAL FACILITY</u></b>	<b><u>LOCATION</u></b>	<b><u>2023 TONNAGE</u></b>
Delaware Co. TS	Delaware County	9.30
Cherokee Run LF	Logan County	5,821.13
Miami Co TS	Miami County	10,150.72
Montgomery Co. TS - South	Montgomery County	3,550.26
Rumpke - Greenville	Darke County	4,022.01
Rumpke - Cincinnati	Hamilton County	95.49
Reynolds Ave. TS	Franklin County	2.67
Stony Hollow LF	Montgomery County	3,044.46
Franklin Co. LF	Franklin County	<u>5.11</u>
<b>TOTAL TONNAGE</b>		<b>26,701.15</b>

City of Urbana  
City Council  
205 S. Main Street  
Urbana, OH 43078

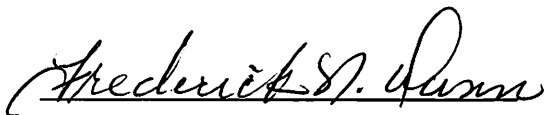
Dear City Council & Mayor Bean:

I was recently made aware that the ugly cell tower in our neighborhood next to the Simon Kenton Trail should have been taken down several years ago pursuant to section 1181.04(k) of the zoning code which states that, ***“obsolete, discontinued, and/or unused facilities shall be removed within twelve months of ceasing operation.”***

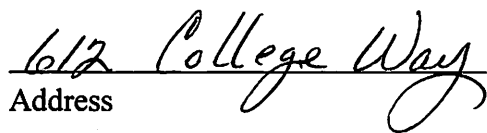
I also learned that a neighbor has been asking for help anonymously without any response. Letters were sent to the city council, zoning inspector Preston Carter and First Ward Council Member Amy Jumper directly.

Our neighborhood deserves better than the response to date, and I personally would like to see the ugly, unused tower removed immediately.

Sincerely,



Name



Address

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**RESOLUTION NO. 2698-24**

**A RESOLUTION AUTHORIZING THE DIRECTOR OF ADMINISTRATION TO ENTER INTO A SIXTEEN (16) MONTH LAND USE AGREEMENT WITH THE POINTE NORTH NATURE PARK (PNNP) COMMITTEE FOR THE USE OF CITY REAL PROPERTY ON NORTH U.S. HWY 68 IN SALEM TOWNSHIP, CHAMPAIGN COUNTY, STATE OF OHIO. (One (1) reading required, no public hearing required).**

**Department Requesting: Administration**

**Sponsor: Councilman Edwin Davis**

**WHEREAS**, the City of Urbana owns the property commonly referenced as Pointe North on North U.S. Hwy 68, Parcels No. I30-09-12-20-00-007-00, I30-09-12-26-00-011-01, and I30-09-12-26-00-011-00, (hereinafter “Pointe North”), (**Exhibit ‘A’**); and

**WHEREAS**, a group of local citizens, known as the Pointe North Nature Park (PNNP) committee has requested a Land Use Agreement, providing nonexclusive rights to open Pointe North for periodic, scheduled public events; and

**WHEREAS**, the PNNP committee will sponsor, coordinate, advertise, and oversee a variety of City approved (through submission of a Special Event Request) events; and

**WHEREAS**, said Agreement is attached hereto and incorporated as **Exhibit ‘B’**.

**NOW, THEREFORE, BE IT RESOLVED** by the Council of the City of Urbana, County of Champaign and State of Ohio that:

**SECTION ONE:**

The Director of Administration is hereby authorized and directed to execute the attached Land Use Agreement for a initial sixteen (16) month term; September 1, 2024 thru December 31, 2025.

**SECTION TWO:**

All formal actions of this City Council concerning and relating to the passage of this resolution were adopted in an open meeting of this City Council and of any of its committees that resulted in such formal actions were in meetings open to the public in compliance with all legal requirements including Section 121.22 of the Ohio Revised Code.

**SECTION THREE:**

This resolution shall become effective immediately upon approval by the Mayor, pursuant to Urbana City Charter, 2.15

\_\_\_\_\_  
President, City of Urbana Council


PASSED: \_\_\_\_\_

ATTEST: \_\_\_\_\_  
Clerk of Council



This Resolution approved by me this \_\_\_\_\_ day of \_\_\_\_\_, 2024

\_\_\_\_\_  
Mayor, City of Urbana

REVIEWED:  7/30/2024  
Director of Law Date

Jumper:     \_\_\_ Yay     \_\_\_ Nay     \_\_\_ N/A

Scott:       \_\_\_ Yay     \_\_\_ Nay     \_\_\_ N/A

Davis:       \_\_\_ Yay     \_\_\_ Nay     \_\_\_ N/A

Truelove:    \_\_\_ Yay     \_\_\_ Nay     \_\_\_ N/A

Thackery:    \_\_\_ Yay     \_\_\_ Nay     \_\_\_ N/A

Collier:     \_\_\_ Yay     \_\_\_ Nay     \_\_\_ N/A

Bean:        \_\_\_ Yay     \_\_\_ Nay     \_\_\_ N/A



## EXHIBIT 'A'

Administration • 205 S. Main Street • Urbana, Ohio 43078 • <http://www.urbanaohio.com> • 937-652-4302

### Land Use Agreement

This Agreement is between the City of Urbana, an Ohio municipal corporation (the "City"), and The Pointe North Nature Park ("PNNP"), for the use of the City real property upon the terms and conditions set forth below.

1. **Premises:** The City-owned real property is located N US HW 68; Parcel #I30-09-12-20-00-007-00; I30-09-12-26-00-011-01; I30-09-12-26-00-011-00 (legal description attached as **Exhibit A**).
2. **Term:** The term of this Agreement is September 1, 2024 thru December 31, 2025.
  - a. This Agreement may be extended for an additional 12-month term upon written notice signed by authorized representatives of both parties and subject to City Council approval.
3. **Usage Fee and Services:**
  - a. PNNP shall provide in-kind services, including, but not limited to, temporary and permanent improvements to the Premises.
4. **Purpose for Use:** During the term of this Agreement, PNNP may use the Premises to open Pointe North for public use (under the guidelines and strategies of the attached management proposal); sponsor; advertise; orchestrate and ultimately oversee a variety of other City approved (through submission of a Special Event Request) public and private events.

These purposes, therefore, grant PNNP nonexclusive use of the Premises and this Agreement is a land use license rather than a lease.
5. **Assignment:** This Agreement is not assignable or transferrable by PNNP without the prior written consent of the City.
6. **PNNP's Responsibilities:**
  - a. PNNP shall obey all applicable federal, state, county, and city laws, rules, and regulations in using the Premises.
  - b. PNNP shall not conduct any hazardous activity on the Premises or any activity which may increase the City's insurance premium.

- c. PNNP shall maintain and operate the Premises in coordination with the Director of Administration or his/her designee, including, but not limited to, cleaning, waste/litter removal, planting, weeding, and snow removal at PNNP's expense.
- d. If plans are approved by the City, PNNP, at their expense, may install electric service equipment to the property in accordance with state and local building and electrical codes.
- e. Upon City approval, PNNP shall purchase and install any required or requested signage.
- f. PNNP shall be responsible for reserving/scheduling the Premises for any community organization or group desiring to use the Premises.
- g. PNNP may install surveillance equipment at its own expense upon written notice to the Director of Administration and the Urbana Police Division.
- h. All property, tangible and intangible, owned by PNNP, or visitors to the Premises shall be stored or kept at the Premises at the sole risk and responsibility of the individual owner of such property.
- i. PNNP shall have responsibility for acquiring any necessary permits or licenses required for regulated activities.
- j. PNNP shall purchase and maintain public liability insurance in the amount of One Million Dollars (\$1,000,000.00) combined single limit.
- k. PNNP shall ensure the Premises are maintained and returned in a clean condition upon expiration of this Agreement.
- l. PNNP shall be financially responsible for the cost of damages to the Premises above and beyond normal wear and tear.

7. **City Responsibilities:**

- a. Support services for mowing and road maintenance.

8. **Cancellation of Agreement:**

- a. The City reserves the right to cancel this Agreement upon material breach of any of the terms of this Agreement, or any violation of city, state, or federal laws by PNNP in use of the Premises. The Director of Administration shall evaluate any potential breach or violation using the preponderance of evidence standard and shall take action accordingly. The Director of Administration may choose to give PNNP an opportunity to cure nonmaterial breaches or violations of law upon written notice to PNNP.
- b. This Agreement may be cancelled upon written mutual agreement of PNNP and the City prior to the end of any annual period.

9. **Indemnification:** PNNP agrees to protect, defend, indemnify, and hold the City harmless against all losses, claims, demands, actions, and damages, whether found in contract, tort, or strict liability, including legal fees and any judicially imposed costs, expenses, and liabilities arising from any negligent or intentional act on the part of PNNP, including its employees, agents, and representatives, arising from the course of fulfilling the terms of this Agreement.

10. **Promotional Purpose:** The City and PNNP shall not use each other's names, logos, or trademarks for promotional purposes without the other party's written consent in each instance.

11. **Communications:** Any proposed oral or written communications by PNNP to a third party or the general public, of any information relating to this Agreement and the Premises, whether or not such communications contain any confidential information, must be approved in writing by the City prior to release.
12. **Construction:** The language used in the Agreement was chosen by the parties to express their mutual intent, and the Agreement shall be interpreted without regard to any presumption or other rule requiring interpretation of the Agreement more strongly against the party causing it to be drafted. The laws of Ohio shall govern all matters arising under or relating to this Agreement.
13. **Severability:** If any provision of this Agreement is void or unenforceable, the other provisions of this Agreement remain in effect if the essential provisions of this Agreement for each party remain valid, binding, and enforceable.
14. **Notification:** All notices in connection with this Agreement shall be in writing and shall be effective upon delivery by regular or certified U.S. Mail to the following addresses:

City of Urbana  
 Attn: Director of Administration  
 205 South Main Street  
 Urbana, Ohio 43078-0747

Pointe North Nature Park  
 Attn: PNNP Chairperson

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**City of Urbana, Ohio**

**Pointe North Nature Park**


\_\_\_\_\_  
 By: Kerry Brugger  
 Director of Administration

\_\_\_\_\_  
 By:

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 Witness

Approved as to form:

  
 \_\_\_\_\_  
 Mark M. Feinstein, Esq.  
 City of Urbana Director of Law

# Pointe North, Urbana, OH



EXHIBIT 'B'